

TRANSITIONAL SHAPE CHARTER OF EARTH (Sovereignty of Humans, Animals, Plants, and the Environment)

Transitioning to a Balanced Existence on Planet Earth

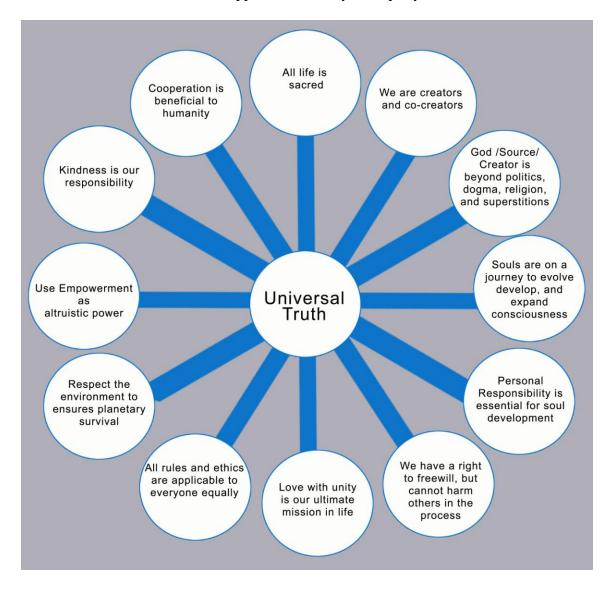
A transition to a balanced existence on planet earth is imperative if our civilization and ecosystem is to remain intact. Humans, animals, and plant life must be preserved in a benign and balanced manner. This will require some transitions into a higher standard of practices and will call for a new attitude towards life on this planet on a grand scale. Recognizing the sacredness of life across humans, animals, and plant life species must be made.

When we look at crimes against humanity, we consider how their actions and decisions have had a negative impact on others, the environment and wildlife. It is easy to identify certain crimes against humanity. Genocides, holocausts, human trafficking, and terrorist attacks are all easily identified as crimes. What about the more subtle ways that someone or an organization has a direct or indirect impact of negativity? While we may not put the perpetrators of "soft crimes" against humanity in prison, there certainly needs to be a process of cleaning up their messes. It means that we need to establish a standard that we must transition into and follow into the future. It means that those responsible for destructive behaviors should have to transition plan to clean up the damage they have done. It means that responsibility should be taken for the damage that destructive practices have caused to our humanity and our ecosystem.

These reflections are to empower humanity in becoming a non-violent and kind community. It is not meant to cause a reaction of taking away freewill. However, we must consider creative responsibility and personal responsibility in balance. We must move beyond our selfish and violent practices in order to continue in our development in a positive manner. We need a code of ethics that can be universally accepted.

We must consider the following:

- All life is sacred.
- We are creators and co-creators.
- God /Source/ Creator is beyond politics, dogma, religion, and superstitions.
- Souls are on a journey to evolve and develop.
- Personal Responsibility is essential for soul development.
- We have a right to freewill, but cannot harm others in the process.
- Use empowerment as altruistic power.
- Cooperation is beneficial to humanity.
- Respecting our environment to ensure planetary survival.
- Love with unity is our ultimate mission in life.
- Kindness is our responsibility.
- All rules and ethics are applicable to everyone equally.



Raising our consciousness is essential for the continued survival of the human race. The shift from a negative suppressive leadership model to community minded councils are the only option for the world to be balanced back to a positive path. Each person has a soul that matters and negative predatory behaviors must be abandoned. Loyalty to the human race is imperative and required for any leadership representing humanity. Critical thinking and independent thought must be fostered in our communities and judging others and controlling them is a path we must abandon and never condone.

Consciousness

What is consciousness? It is an awareness of life, thoughts, sense of self, and the elements of life. It is an awareness of others. It is an awareness of the sacredness of life. It is acknowledging life through thoughts, feelings, emotions, actions and reactions. Living in a state of consciousness means that there is a balance or symbiosis to how one fits into existence within the environment. It is necessary to understand how we exist in the physical world as an expression of a much bigger existence. Our physical expression of ourselves is only part of who we are. We must recognize that we are souls that are immortal and come from the same Creator.

Soul

The soul is the part that makes us animated. It is the immortal part of us. Even if we are removed or disconnected from our current bodies we would then experience reality without them. The point here is that we are souls that have bodies. We are much more in the sense of creation. We are immortal souls living in a flesh reality until we wear out or are separated from that body.

Progression

There is a very dire need for the human race to progress in our thoughts, beliefs, and behaviors. Our planet is one of the most beautiful planets with all the riches needed for a thriving existence. It is time to co-exist in peace without greed and hate. We only need to realize that we are all on the same team and that our destructive behaviors must come to an end if we are to see generations in the future of this planet thriving. We cannot have practices that are destructive to some and think that it will not eventually affect all of us as we are all connected.

1. All life is sacred.

All life contains an animation from a soul or spirit. This animation is created by the God/Source/Prime Creator regardless of how their biological construct is assembled. As such, life has the inherent right to free expression and freedom to live without slavery, abuse, or manipulation. Each person has a right to find the creator through their own path of discovery and respect of such is essential.

2. We are co-creators.

All life is a spark from the Prime Creator. Life has been endowed with imagination, creativity, and the ability to create thought. According to the maturity and development of the soul and its environment, the soul can influence reality.

3. God/Source/Creator is beyond politics, dogma, religion, superstitions, and special interests.

Humans have created and used politics, dogma, religion, superstitions, and special interests embedded in our physical world for selfish purposes. The Prime Creator has no need of these factors and wishes for us to move beyond these to a place where we have no need for such things. Instead, our souls would be pure in thought and action without misuse of power.

4. Souls are on a journey to evolve and develop towards love.

The purpose of souls is to evolve spiritually and eventually become creators and mentors to others and ultimately integrate back to the Creator Source. Love is pure and selfless. It is not tied to a religion or political element, but instead is a simple understanding of respect and kindness for the sacredness of life.

5. Personal Responsibility is essential for soul development.

When a soul progresses, the soul understands that personal responsibility is the foundation of our personal growth. Personal responsibility moves beyond expecting a savior to take responsibility of our soul and personal growth. Relying on a savior means that man can be manipulated and overpowered. With personal responsibility, each soul is empowered to develop in cooperation, but with freedom.

6. We have a right to freewill, but cannot harm others in the process.

We all have autonomy of our bodies and spirit. However, when it comes to a third person, we must not harm them. We also have a responsibility to keep others from harm. Each person has a right to decide to participate or abstain from medical treatment pertaining to their own body, alternatives, or activities as they choose without harming others. Each person is free to pursue hopes and dreams that do not harm others.

7. Love with unity is our ultimate mission in life.

The Prime Creator is a positive expression of life. This positive expression is based in love. Love is the expression of peace, kindness, and respect with care. It is non-suppressive and non-manipulative. God/Creator desires for us to reach a state of unconditional love.

8. All rules and ethics are applicable to everyone equally.

Society should be based on an equal level of power and privileges. No one group or individual is exempt from the whole. The society is based on the whole as one.

9. Respecting our environment ensures planetary survival.

All life is connected. Harming or suppressing a part of the environment means that it will have a negative impact on the cycle of life on this planet. In order to live in harmony, humans must not be part of destructive behaviors. Instead, a use of benign technology, energy, and resources is essential for human progression and continued peace upon our planet and beyond.

10. Use empowerment as altruistic power.

Empowerment is taking responsibility and ensuring that others have the freedom to reach their full potential. Having power over others and ensuring that they follow an agenda, set of controls, or are suppressed is the misuse of power. Empowerment works to progress everyone to the same level of power.

11. Kindness is our responsibility.

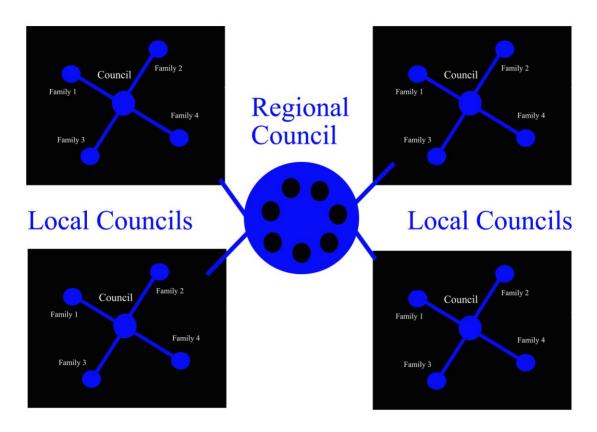
Humans have lived in a culture of judging others and behaving in a manner that divides us from one another. It is time to mature beyond negative discourse and immature banter and understand that only those that you take responsibility for are those you have an interest in judgmental conversation in order to ensure responsibility. Otherwise, judgment is not necessary. If you do not take responsibility for a stranger then reserve your personal judgments. Everyone has the right to free expression of the soul. Kindness ensures that this philosophy is fostered and that we all can get along with respect and peace.

12. Cooperation is beneficial to humanity.

Cooperation shows respect for others and their freedom of expression. It encourages mutual benefit and peace in human, animal and environmental relations. This cooperation is done with respect, freedom of torture or damage and suppression. It ensures a stable communication and balanced environment for everyone.

Community Councils

Each neighborhood or joint land community can form councils where everyone is welcome to participate and add input. No one is the leader and all can have a contribution. There are opportunities for those with experience to offer advice and support. Each council can start by meeting weekly or monthly based on establishment needs. Then, duration can be established based on need. The size of the council can be based on the density of the area and the ability of the people to organize. The council can be as small as a few neighbors or as large as a neighborhood. Once established, each council can send delegates to form regional councils when a need arises to address issues. No one is elected and anyone can go and participate. This is an important principle to ensure integrity and freedom for all. The more self-sufficient the better a community can create freedom and sovereignty.



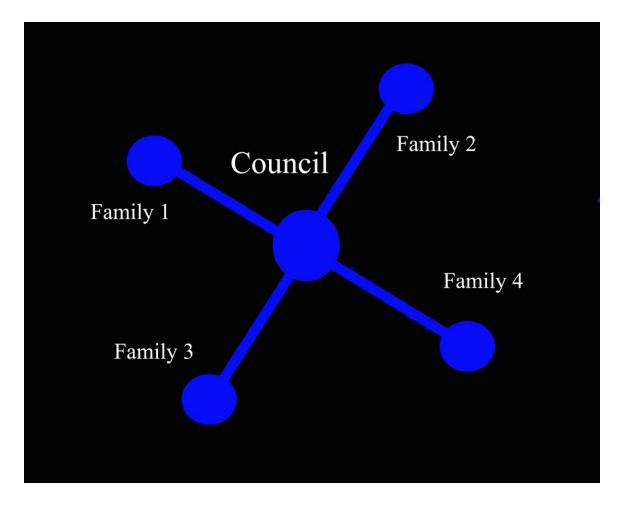
Understanding the Structure

It is important to remain a group of common people with common interests. Everyone has the same amount of power and empowerment. Even children are welcome to come and be heard. Also, no business or institution should use these councils to benefit in monetary gain or notoriety. These councils should be seen as private and sovereign of politics, dogma, or business. This foundation will ensure the purity of the intent of being a community council.

The idea is for us to become a community based sovereign society. Sovereign is essential as we are seeing the crumbling of a hierarchy based political system across our world. We need to see the bigger picture of what humanity can be. It is about the whole body of humanity in a holistic perspective and not just favoring the ones at the top. There is no top and this is why the diagrams are round. Everyone has the same value. Councils are formed in each area. These councils can be a few neighbors, a neighborhood or an entire area. No one is elected and anyone can join and attend the meetings. A time is set for meetings. Councils can meet once a month or as needed. When setting them up and establishing them, councils will likely need to meet more often. Councils meet to address needs of the area the council represents. Each person should move towards self sufficiency as much as possible. Even if you have a small yard, you can produce enough for your family to trade with others who will specialize in something else. For example, one neighbor might have apple trees and peach trees. Another neighbor might grow tomatoes and potatoes. Now if you have 10 to 20 neighbors in a council it becomes clear how this will encourage independence. You can further trade with other councils.

Homestead Focused

When the people take back their responsibility for their basic needs, they also gain back their sovereignty. If each community has food, shelter and basic needs met, then they can ensure that corporations do not take over society ever again. They can also ensure that their food and water stays pure and unaltered with harmful substances. Creating as much independence as possible will also move humanity towards energy independence thus more freedom from corporate interests. The homestead philosophy fosters this independence. It does not have to cost a fortune to become a homestead. Research the best supplies to get and practices that will work for better self sufficiency. The current paradigm will not take care of many of the things we have counted on in the past. Now is the time to take personal responsibility. Think about how control is taken in society. We rely on electric, water, food and resources. We have become complacent and as many of us have realized, this can no longer be the case if we are to remain free citizens of the earth. Now is the time to form these councils and care for each other.



Here you can see how the councils can be set up. Each council can also be called upon when help is needed. Councils trade with others and solve problems when more input is needed. In order to make this work, councils must take on a generous attitude of abundance. If we are self sufficient and community minded, we free ourselves from political influence and control. We also free ourselves to have more time with family and friends. It is even suggested that having a meal once a month or so with your local council as it is bonding and a great time to bring your supplies to be shared with others. The regional council is activated when the need arises. Otherwise, you solve local issues with your local councils.

TYPES OF COMMUNITIES

Community councils can be made from existing neighborhoods or from joint land communities. Each community can participate in the council and contribute to community projects and needs. Existing neighborhoods allow autonomy for current residence and require less change than joint land communities. Joint land communities can also be tailored for different cultures. For example, some can cater to young families or some can cater to those who live very active lives or are centered on certain interests or practices.

Creating homestead communities is not about a commune, parties or taking advantage of others. It is about community and respecting each other as neighbors who are friends. You would show respect to your current neighbor and would not impose upon them in many things. Instead, by supporting each other we take back our sovereignty and become self sufficient. If you have food, shelter, water and a community of people to support you, then the dark forces of this world are less of a focus and they have less power over us. We are choosing to have and be a solution. This also allows people to search and find the community that is right for them. There are the universal standards and unique community standards that work as well for joint land communities. Those who use their already set neighborhoods to form a council would not have those unique standards and would choose to just have the universal standards. You can scale the community homestead councils to fit every type of community so that everyone can make it work. An apartment building for example can even have a version of this. They will have more limitations, but can still do it. Everyone is free to have their own religion or spiritual beliefs. We focus on the things we have in common. We all need to eat, teach our children and young adults, we all need to help each other with skills and projects.

EXISTING NEIGHBORHOODS

Existing neighborhoods can be those in a particular development, road, or neighborhood. They can also be an apartment complex or a condominium neighborhood. The idea is that each person has their own residence and works towards creating and self sufficiency according to their ability. For example, indoor growing can take place in an apartment building and shared with neighbors who can concentrate on growing different things. Water can be collected from pans or containers on patios or shared areas. In this instance, permission would need to be gained from the apartment owner to create community gardens. In neighborhoods where people have their own yards, fruit and nut tress as well as edible bushes and other sources of food can be implemented. Neighbors can concentrate on certain items to trade with others. These concepts are scalable and can be implemented with some creativity. Neighbors come together for projects and support each other with their skills.

JOINT LAND COMMUNITIES

These types of communities are growing across the earth. This is where someone purchases land and designates this land to be developed for a community purpose. There could be 20 acres with a community garden, orchards and livestock. People develop homes on the property and share some resources like a community garden, barn, or water supply. Each person has their privacy and personal space, but they share a community area and some resources. This makes self sufficiency easier and less time consuming. Also, the members of the community will come together to work on projects and development. This shares the burden of caring for the land and the resources. This also provides a support system for educating children and other purposes.

Empowerment and Sovereignty

Remember that there are no bosses or leaders, just people with expertise that are used as consultants on certain matters. For example in one local council, you may have someone trained in education. They can become the home schooling teacher or consultant to families within the local council. It is extremely important to have a council mission and transitional charter. You can add to this document as your community council needs. However, everyone should commit to the universal truths codes of ethics. These are basic standards of living that we should all live by to respect life on planet earth and the freedom each soul should have as sovereign beings. Remember to treat each other as neighbors and do not try to control others, discriminate based on ideas whether they be of a particular religion or political influence. Each person has the right to their land, resources, and ideas regardless of how much one does or does not agree. As long as they are not harming others, do not impose upon them. The idea is to move beyond a control society and to a sovereign and mature community.

MINDSET

We must begin with our mindset. The Universal Truths help us accomplish this. Without a mature spiritual state, we will only end up with a predator prey mentality once again. We must come to a place where money is not our focus anymore. There will be a time of transition for most where we will use it to establish a more independent existence. However, if we are ever to be free from the debt mentality then we need to get to a place where we get beyond the idea of money. This will take time. However, if you see someone who has a need and you can help then do so. Many are creating homesteads and even going off grid. They are simplifying their lives. They are producing their food and going back to the earth as many would describe it. You see, the current political system is something that needs to change. It is difficult for some to see that both sides of politics have divided people on a deep level. If we remove the politics and really focus on what is best for the people, then we can see a very different human society.

When we become people oriented, the people govern themselves by being independent and respecting others. We need to see others as ourselves. This means that when a neighbor needs help building their house, we show up and help without expecting money. It means that when they are hungry, you share food. It means that when the community has a problem, that we come together to solve that problem and work together on a solution without seeking control or power over others. It means that our egos need to be in check and that we see others as an extension of ourselves. Ask yourself if you are ready to do this. If you are not, then ask why. Do inner work and introspection. The alternative to this is a control system of dominance and slavery.

SOLUTION BASED

We can see much effort towards this currently. If we are to move away from this, then we must actively create the alternative. We must BE the solution. Some are focused on the problems. This will only hinder human progress. We need to be solution based. We choose a people focused homestead community model. This means that we do not have to rely on businesses, politics, and institutions to provide for us. We become personally responsible and independent incrementally until we can transform society on a large scale. We stop looking to leaders and lead ourselves. We stop expecting others to do for us and take the initiative to do for all of us. This mindset is essential to starting this process. If you do not resonate with this, then it will not work. You need to be at the point where you genuinely want peace for you, your family and those around you. You need to respect their autonomy and sovereignty.

Many crimes would be a thing of the past if we freely shared with each other. It would free us to concentrate on more important things. We would work less and play more. We would be free from control and obligations of a system that is not about the people, but rather about control and gaining power for a select few. Instead, we recognize that we are all the same and we all should have access to the same. It will vary based on need, but everyone can access what they need.

This means we have to stop looking for others to take care of us and be our leaders... we lead ourselves by self governing. When you are at this point of awareness, then you are ready for the next step. We must be people of maturity and understanding that we are one. When someone suffers it will come back to us as well. When someone prospers then it can come back to us as well. We need to get beyond this duality idea and the competition. We must see how **cooperation is the answer**. Do inner work and forgive and let go of the past. Decide that peace and true freedom with respect is what you desire. Get in the right mindset to be part of each other because we are each other....

- *Generous attitude*
- A desire to respect others
- No one controls others
- Those with specialties become consultants for the community
- Children are welcome to help us solve problems

Follow the Universal Truths. This is crucial as it is the condition of the soul that makes all the difference and allows us to speak with one voice.

Education System

The education system needs to transition into an eclectic system designed to empower the gifts and creative ability of the children. In communities, families can take back control of the education system. Basic skills in each of the systems can be taught in a form of mentorship and then when a child has mastered each area they can choose a specialization. The included plan is merely a template and each community is encouraged to implement what works for the children.

Mission

The new education system aspires to mentor humanity to the highest state of empowerment and balance in life between human development, technological advancement, and planetary responsibility. Each component of the physical world is part of a network of systems. Each system can be fully realized without causing harm to each other or our world. Innovation should be transparent and kept in the solidarity of altruism. Humanities greatest potential can be realized through open, honest, real exploration of thoughts, ideas, and experiences.

This acts as a catalyst to evolve education to a level of empowerment where students become masters of their study. Each source of education adheres to the philosophy of progressing mankind in a positive and loving direction. Greed and power are discouraged and empowerment and cooperation are encouraged in every aspect of leadership development. This system recognizes the growing need for human spiritual evolution. Humanity can create a better world based on peace and prosperity.

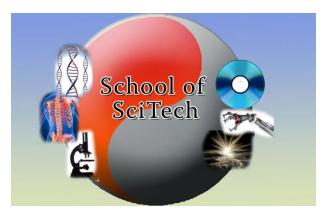
Philosophy on Education Finances

This is a system based on true innovations of honestly, integrity, and practical application. The human element is essential to humanities success and that can only come from an education that is unregulated and unconstrained by political influences. This also helps us make our education accessable and allows us to think "outside the box". Education should be free and have independence from regulatory bodies. Our schools of study are focused on creating a new kind of leadership where humanity can see empowerment realized. All students should be free to create and pursue education on their own if they desire. Technology today allows access to resources and networking with others. Eventually, education should become part of our culture and therefore no longer need institutions controlled by governing bodies. If ethics are at the foundation of a culture, then this transition will mean that education will grow to a free exploration where mentorship can become a replacement for a system controlled and influenced by corporate interests. Each community can use the mentorship model to implement an education system in each community depending on their needs.

An example of the future educational system of a personally responsible and free human on earth is as follows:

Schools of Study

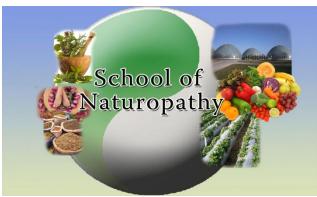
- •Each quadrant represents a specific concern for the world and for students of the future.
- •The education is an open system of sharing knowledge and with the community
- •Real life education will be emphasized.



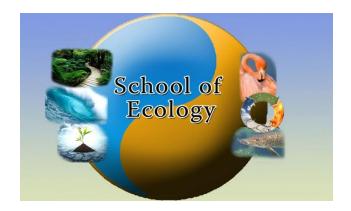
The School of SciTech focuses on science and technology.

- Science & Technology
- •Ethical innovation
- •Free enterprise system of knowledge
- Altruistic outlooks and standards
- •Environmentally sound technology that adheres to a non-harmful standard. This standard ensures that the technology is not harmful to humanity or the environment.
- •Science, math and technology

Notice that each quadrant has 2 colors representing the school with one earth metal and one earth color. This quadrant has silver and red for the School of SciTech.

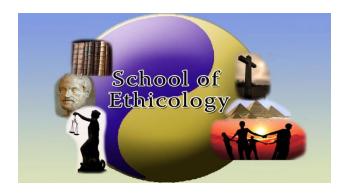


- •School of Naturopathy: Health & Fitness
- •Hydroponics, Greenhouse production education
- •Nutrition Research
- •Spa and Fitness focus
- •The colors: Platinum and Green
- •Health, fitness, and natural medicine



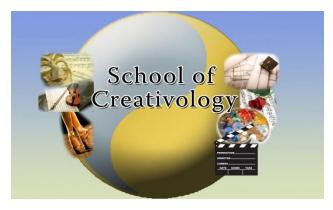
- •Environment
- Animal preservation focus
- •Oceanic studies
- •Plant life preservation
- School of Ecology
- •Wildlife and domestic care, environmental responsibility, and aquatic care

The colors: Copper and Blue



- •School of Ethicology: Leadership and Mastery
- •Ethical Practices and philosophical development
- •Spiritual Development (non religious- individuals can choose their own expression, but agree on common ethical values.
- •Understanding law, ethics, personal development, consciousness, empowerment and love for humanity and the planet.

The colors: Gold and Purple



The School of Creativology

Design and artistic expression

- •Art, sculpting, music, graphic design
- •Design in the environment with harmony
- •Ethical expression

Notice one base earth color is taken from the school of SciTech (Thought) and one from the School of Ethicology (Spirit) Creative expression is brought out by thought and expression of the spirit.

Success Plan

Eventually the education system would be able to represent a charter idea for k-college. As children they would spend a certain amount of time in each school and master the skills to a certain level. Once they complete each quadrant, they would then choose one to specialize in. It is not based on grade, but skill level whether natural or developed. This allows individuals to excel at their own rate.

Each of the quadrants represents an area of a community necessary for sustainability and balance within the environment. The idea is to product self sufficient and positive productive citizens within communities.

Core Areas:

Communications
Ethics & Integrity
Human Development
Psychology
Consciousness for humanity
Empowerment and Community

Concentrated Project

Ecology

Energy Dangers

Alternative Energy 1

Alternative Energy II

Alternative Energy III

Energy Business

State of the Planet

Energy History I

Energy History II

Energy Business

Earth Resources

Earth Balance

Consumerism

Disposing of Waste

Earth Cycles

Human and Animal Relationships

Optimal Resource Balance

Human and Ecology Relationships

Pollution

Environmental Project/ Group Impact

Naturopathy

Optimal Diet

Cancer Treatments I

Cancer Treatments II

Metabolism

Herbs I

Herbs II

Alchemy

Homeopathy

Team project/Practical Application

Homeopathy

Immune System Essentials

Immunology

Technology in Health

Pharmacology and Nutraceuticals

Longevity

Woman's Health

Men's Health

Children's Health

Elderly Care

Balancing Microorganisms

Vitamins

Minerals

Water

Group Project/ Practical Application

Leadership Ethicology

History of Business

Fundamentals of Leadership

Fundamentals of Business Types

Organizational Behavior I

Organizational Behavior II

Human Consciousness I

Human Consciousness II

Human Consciousness III

Humanity Perspective

Altruistic Perspectives

Leadership History

Leadership I

Leadership II

Global Enterprise

Ethics and Enterprise

Change Management

Leadership and Relationships I

Leadership and Relationships II

Organizational Structure

Team Project/Practical Application

Creativology

Design History and Impact

Drawing, sculpting, painting, and drawing

Theater and Creative Expression

Color Theory

Fundamentals of Design Aspects

World Perspective

Technology Design

Design and Ethics

Communication Design

Design Psychological Impact

Animation I

Animation II

Design and Marketing

Design and Society

Web Animation

Advertising Design

Portfolio I

Portfolio II

Harmony of Design

This document is a gift to all of humanity.



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